

STATEMENT OF ORGANIZATION

OFFICE USE ONLY 04

1. Name and Address of Committee

Marathon Oil Company Employees
Political Action Committee (MEPAC)

2. Date of this Statement

January 15, 2004

3. Estimated Membership

900

4. Amended Statement?

☒ Yes ☐ NoPa e
S/D
4/16Rec # 4892
#4073

0400349

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
J. Michael Wilder	Chairperson	539 South Main St., Findlay, OH 45840
Joseph P. Horstman	Treasurer	539 South Main St., Findlay, OH 45840
Nancy R. Purcell	Asst. Treas.	539 South Main St., Findlay, OH 45840

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
Marathon Oil Company	5555 San Felipe Rd. Houston, TX 77056	All committee members must be employed by the company.

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Fifth Third Bank, 337 South Main Street, Findlay, OH 45840	
Checking Account #722-61242	
Checking Account #802-52602	
Trust Account #6409932	

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☐ Principal Campaign Committee ☐ Subsidiary Committee

b. Name of Candidate

N/A

c. Office Bought by the Candidate

N/A

9. a. Name of Person Preparing Report

Linda A. Whetstone

b. Daytime Telephone (419) 421-3257

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 15th day of January, 2004.



Signature of Committee Chairperson

(419) 422-2121

Daytime Telephone Number



Signature of Committee Treasurer, if any

(419) 422-2121

Daytime Telephone Number

COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee. Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.

This 15th day of January, 2004.


Signature of Committee Chairperson

419-422-2121
Daytime Telephone Number


Signature of Committee Treasurer, if any

419-422-2121
Daytime Telephone Number

INSTRUCTIONS

READ ALL INSTRUCTIONS CAREFULLY. PRINT OR TYPE ALL INFORMATION LEGIBLY IN BLACK INK.

- ! A \$100 filing fee must accompany the Statement of Organization. The fee should be paid with a committee check payable to "Campaign Finance."
- ! This form must be filed every year between January 1 and January 31, subject to the following exceptions:
 - S If a committee organizes after January 31, then this form must be filed within 10 days of the date of organization.
 - S If the committee organizes within 10 days prior to an election, then this form must be filed within 3 days of the date of organization.
 - S If the committee does not anticipate that it will have over \$500 in total financial activity for a particular calendar year, it is not required to file this form for that year. If it determines later in that year that it will exceed \$500 in total financial activity, then this form must then be filed within 10 days.
- ! A Certificate of Registration will be issued to each properly organized committee.
- ! A committee that has over \$500 of financial activity in a calendar year and does not file a Statement of Organization is subject to fines.
- ! Mail or hand deliver the Statement of Organization along with the required fee to:

CAMPAIGN FINANCE
2415 Quail Drive, 3rd Floor
Baton Rouge, Louisiana 70806